

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

AKHLAAQIYAAT

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DAWAT-E-QURAN

Educational And Welfare Trust
Khiiderpore, Kolkata-23

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AKHLAAQIYAAT

SABAO No: 1, Achhchhe Akhlaque ki Ahmiyat-o-fazilat

Achhchha akhlque , allah ta'ala ki ek aisi azeem nemat hai ke jo shaks use apna leta hai woh duniya ki nazar me mehboob hone ke saath saath Allah aur uske Rasool ki nazar me bhi pyara aur mehboob ho jaata hai. Hazrat Jabir radhi allaho anho bayan karte hain: Rasool e akram sallallaho alaihe wasallam ne irshad farmaya ki: Beshak tum logo me se mere nazdeek sab se zyada mehboob aur qayamat ke din mujh se sab se zyada qareeb woh hoga jiska akhlaque sab se achhchha hoga. (Tirmizi, hadis No. 2018)

Aur ek dusri hadis mein hai ki Huzur nabi kareem sallallaho alaihe wasallam ne irshad farmay ki : Tum mein se sab se achhchha admi woh hai jiska Akhlaque sab se achhchha hai. (Sahi Bukhari) achhchhe akhlaque ki fazilat ka andaza is se bhi lagaya ja sakta hai ki Huzur-e- Akram sallallahu alaihe wasallam ne irshad farmaya ki: Mizaan e amal me achhchhe akhlaque se zyada wazni koi bhi chiz nahi hogi (yani neki ke palle me jitne bhi achhchhe aamaal rakhe jaaenge un me sab se zyada wazan "achhchhe akhlaque"ka hoga). (Abu-dawood, hadis No.4799) Aur Hazrat-e-Aaisha siddiqa radhi allaho anha bayan karti hain ki Huzur nabi kareem sallallaho alaihe wasallam ne irshad farmaya ke beshak momin apne achhchhe akhlaque ki wajah se hamesha roza rakhne aur raaton ko qayam karne wale ke darje ko paa leta hai. (Abu-dawood, hadis No.4798) Aur Huzur-e-Akram sallallaho alaihe wasallam ne ye bhi irshad farmaya ki: Main us shakhs ko jannat ke onche darje mein ghar ki zamaanat deta hon jo apna akhlaque achhchha kar le. (Abu-dawood, hadis No.4800)

Iske bar-khilaaf bura akhlaque ek aisi ghinaoni chiz hai jis se insan dunya mei bhi ruswa aur zaleel hota hai aur akhirat mein bhi zaleel hoga. Huzur sallallahu alaihe wasallam ne irshad farmaya ki beshak qayamat ke din mujh se sab se zyada door bak bak karne wale aur ghamand karne wale log honge . (Tirmizi hadis No. 8102)

Bahut saare log namazo aur rozo ke paaband hote hain magar unka akhlaque achhchha nahi hota . isliye woh dusro ki takleef nahi samajte is liye woh dusro ko pareshan karte hain mil jul kar rehna pasand nahi karte. yaad rakhe! Jis tarah hamare liye namaz padhna zaruri hai usi tarah hamare liye achhchhe akhlaque wala hona bhi zaruri hai. Tabhi hum nijaat paa sakte hain. Hazrat e Abu huraira radhi allaho anho se riwayat hai ki : Ek shaks ne arz kiya Ya Rasoolallah sallallaho alaihe wasallam ! falan aurat ke bare mei bataya jata hai ki namaz,roza aur sadqa bahut karti hai magar ye baat bhi hai ki woh apne padosiyon ko takleef bhi pahuchati hai. Aap sallallaho alaihe wasallam ne farmaya ki : woh jahannam mein hai. Unhone kaha: Ya Rasoolallah sallallaho alaihe wasallam! Aur falaan aurat k bare mei kaha jata hai ki: Us ke namaaz,roza aur sadqa mein kami hai (yani woh farz namaz ke ilawah nafli namaz wagairah zyada nahi padhti hai) magar woh paneer ka tukde sadqa karti hai aur apne zubaan se padosiyon ko takleef nahi deti hai.Aap sallallaho alaihe wasallam ne irshad farmaya: woh jannat mein hai.(Al mustadrak,Hadis No. 7304. Shu'bul imaan hadis No.9098)

Is hadis sharif se maloom ho gaya ki hame Allah ta'ala ki ibadat karne ke saath saath apne akhlaque ko bhi achhchha rakhna chahiye. Huzur sallallaho alaihe wasallam ne irshad farmaya ki: Saccha musalman wahi hai jiski zuban aur hath se dusra musalman mahfuz rahe. (Sahi Bukhari, hadis No.11.Sahi Muslim hadis No.41)

EXERCISE

(1)Qayamat ke din sab se Zyada huzur sallallahO alaihe wasllam ko pyara aur sab se Zyada unke qareeb kaun hoga ? (2)Mizan e amal me sab se Zyada wazni chiz kiya hogi? (3) Bure akhlaaq walon ka anjaam kiya hai ? (4)Sachcha musalman kaun hai? (5) nijaat pane ke liye kiya chizein zaruri hain ?

SABAQ NO:2

Maa Baap Ke Saath Achhchhe Akhlaque Se Pesh Aane Ka Bayan

Maa baap ke saath achhchhe akhlaaque se pesh aana aur unki izzat-o-ehteraam karne ke saath un ki khidmat karna hamare liye jannat mein jaane ka zariya hai is ke bar-khilaaf unse bura sulook karna aur unki na-farmabardari karna hamare liye jahannam mein jaane ka zariya hai jaisa ke Hazrat-e-Abu Umama radhi allaho anho se riwayat hai ke: Ek shakhs ne Rasool e Akram sallallaho alaihe wasallam se puchha ki : Ya Rasoolallah sallallaho alaihe wasallam! Aulaad par maa baap ke kiya haq hain? To Aap sallallaho alaihe wasallam ne farmaya: woh dono tere liye jannat bhi hain aur dozakh bhi hain. Yani unki izzat-o-ehteram aur khidmat karna tumhare jannat mein jaane ka sabab hai aur unki beizzati aur na-farmabardari karna tumhare dozakh mein jaane ka sabab hai.(Ibn-e-Maja,hadiss No.3662)

Isi liye khud Allah ta'ala ne quran shareef mein bahut saari jaghon par apne bando ko apni ibadat ke saath waledain ki khidmat aur un ke saath achhchhe sulook karne ka hukm farmaya.Allah ta'ala ne irshad farmaya ki: Aur tumhare rab ne hukm farmaya ki uske siwa kisi ko na pujo aur maa baap ke sath achhchha sulook karo. Agar tere samne unme se ek ya dono budhape ko pahuch jaein to unse uff tak na kehna aur na unhe jhirakna aur unse izzat ki baat kehna aur unke liye aajezi ka baazu bichha dena narm dili se.Aur (unke liye apne rab se is tarah dua'a mangna) Aye mere parwardigar! Un par raham farma aise hi jaise unhone mujhe bachpan mein pala.(Surah bani-israil, Aayat No.23)

Aur ham ne insaan ko uske maa baap ke bare me takeed farmae, uski maa ne use pet me rakha kamzori par kamzori jhelte hue aur uska doodh chhodna do saal mein hai. Ye ke shukr kar mera aur apne maa baap ka . Meri hi taraf tumhe aana hai aur agar woh dono tujhse koshish kare ki mera shareek tehra aise ko jiska tujhe ilm nahi to unka kehna na maan, aur duniya mein bhalaae ke sath unka sath de.(Surah Luqmaan,Aayat No.15)

Aur jo log allah ke ahad ko mazboot karne ke baad todte hain aur allah ne jis ko jodne ka hukm diya usko kaat-te hain aur zameen mein fasaad karte hain unke liye I'anat hai aur unke liye bura ghar(yani jahannam) hai.(Surah Ra'ad,Aayat No.25)

Iske ilawah aur bhi bahut si aayatein hain jin mein Allah ta'ala ne apni farmabardari aur shukr guzari ke sath apne walidain ki bhi farmabardari aur shukr guzari ka hukm irshad farmaya hai . isse walidain ki azmato ko khub achhchhi tarah samjha jaa sakta hai.

Huzur Sallallaho alaihe wasallam ne bhi maa baap ke bare mein bahut kuchh irshad farmaya hai.Un mein se kuchh ye hain.

Hadis No:1.Hazrat-e- Mu'aawiya bin jaahimah apne walid se riwayat karte hain: woh bayan karte hai ki: Mai Huzur nabi kareem sallallaho alai he wasallam ki bargah mein aaya aur jihad mein jaane ki ijazat mangi to huzur sallallaho alaihe wasallm ne irshad farmaya: kiya tumhari maa hai? Mai ne kaha: haan! To Aap sallallaho alaihe wasallam ne irshad farmaya ki: jao. Unki izzat aur khidmat karo aur un se chimte raho kyu ki jannat uske kadmo ke paas hai.(Shu'abul imaan, hadis No.7448)

Hadis No:2.Hazrat-e-Abdullah bin Abbas radhi allaho ta'ala anhuma se riwayat hai ki: Rasoolallah sallallaho alaihe wasallam ne irshad farmaya: jab aulaad apne maa baap ki taraf muhabbat se dekhti hai to Allah ta'ala uske har nazar ke badle use ek maqbool haj ka sawab ataa farmata hai. Sahaba ne arz kiya: Ya Rasoolallah sallallaho alaihe wasallam! Agarche din mein sau (100) martaba dekhe? (Yani to kiya use sau (100) maqbool haj ka sawab milega?) Aap sallallaho alaihe wasallam ne irshad farmaya ki: haan! Allah bahut bada hai aur bada dene wala hai.(Shu'abul imaan hadis No. 7472)

Hadis No:3.Hazrat-e- Abdurrahman bin abu bakar apne walid se riwayat karte hai ki: Rasoolallah sallallaho alaihe wasllam ne farmaya: Kiya main tumhe sab se bade gunah ke baare mein nahi batadon? Sahaba ne arz kiya?Haan! zarur Ya Rasoolallah sallallaho alaihe wasallam! To Aap sallallaho alaihe wasallam ne farmaya:(Sab se bade gunaah ye hain) 1.Allah ke sath shirk tharana 2.Maa baap ki

na-farmabardari karna 3. jhooti gawahi dena aur jhoot bolna.(Tirmizi,hadis No.1901)

Hadis No:4.Rasool e Akram sallallaho alaihe wasallam ne farmaya: sab gunah ki saza allah ta'ala chahe to qayamat tak taal deta hai magar maa baap ki na-famabardari ki saza marne se pehle duniya hi mein pahuchata hai(Al Mustadrak, hadis No.7623)

Hadis No:5.Hazrat-e-Abu Usaid Saaedi radhi allaho ta'ala anho se riwayat hai ki: Hum log Rasoolallah sallallaho alaihe wasallam ki khidmat mein haazir the ki Qabila bani salma ka ek shaks haazir hua aur arz kiya ki: Ya Rasoolallah sallallahu alaihe wasallam!Mere maa baap inteqaal kar chuke hain to kiya ab bhi unke sath ehsan karne ka koi tariqa hai? Aap sallallaho alaihe wasallam ne farmaya: Haan! Unke liye dua'a aur istigfaar karna ,aur jis rishta wale ke sath unhi ki wajah se sulook kiya jaa sakta ho uske sath nek sulook karna aur unke dosto ki izzat karna.(Abu- dawood,hadiss No.5142)

Allah aur uske Rasool ne maa baap ke saath achhchha sulook karne ka jo hukm diya hai uspe amal kiye begair koi aulaad khushaal nahi rah sakti hai kyunki maa baap ki khushi mein Allah ki khushi hai. Aur uski na-raazgi mein Allah ki na-raazgi hai.(Sh'abul imaan hadis No.7446)Is liye ham sab ko chahiye ki apne maa baap ke saath achhchha sulook kare aur un ki khidmat kare.Taaki ham se hamaara rab khush ho jaae.

EXERCISE

- (1)Maa baap aulaad ke liye jannat aur jahannam kaise hain? Bayan karo.(2)Maa baap ki azmat quran aur hadis ki raushni mein saaf saaf likho.(3)Sab se bade gunah kiya hain?(4) Maa baap ke inteqal ke baad unke sath ehsan karne ka tariqa kiya hai?(5) Maa baap ko khush rakhna kyu zaruri hai?

SABAQ NO.3

Rishtedaro Ke Saath Achhchha Sulook Karne Ka Bayan

Rishtadaro ke saath achhchha sulook karna aur unke saath achhchhe akhlaque se pesh aana aur apne haisiyat ke mutabiq unki madad karna aur unka khayal rakhna duniya aur akhirat me kamyabi ka ek bada zariya hai. Hazrat e Abu huraira radhi allaho ta'ala anho bayan karte hain ki maine Rasoolallah sallallaho alihe wasallam se arz kiya : Ya Rasoolallah sallallaho alaihe wasallam!Mujhe aise kaam bataeye ki agar main usko karon to jannat mein dakhil ho jaon. Aap sallallaho alaihe wasallam ne farmaya:Salaam ko phailao, khana khilao,aur rishtadaro ke sath achhchha sulook karo aur raat mein jab log so jaae to uth kar namaaz padho to salaamati ke saath jannat mein dakhil ho jaoge.(Al-Mustadrak,hadis No.7278)

Is hadis sharif se maloom howa ki rishtadaro ke saath achhchha sulook karna jannat mein le jaane wala kaam hai.Is ke elawah ye duniya aur akhirat mein bahut saari barkato ka zariya hone ke saath bahut saari musibato ke door hone ka bhi sabab hai. Hazrat e Aasim radhi allaho ta'ala anho se riwayat hai ki: Rasoolallah sallallaho alaihe wasallam ne irshad farmaya:Jis ko ye pasand ho ki uski umr mein darazi (yani barkat ho) aur rizq mein kushadgi ho aur buri maut se mahfuz rahe, woh Allah se darta rahe aur rishtadaro ke saath achhchha sulook kare.(Bukhari, hadis No.5985.Al-Mustadrak,hadis No.7280)

Aur Hazrat e Uqba bin Aamir radhi allaho ta'ala anho bayan karte hain ki: main Rasoolallah sallallaho alaihe wasallam se mulaqaat karne ke liye gaya to maine jaldi se huzur e Akram sallallaho alihe asallam ka dast Mubarak pakar liya to huzur ne bhi mere hath ko pakar liye. Phir farmaya: Aye Uqba! Dunya aur akhirat ke behtareen akhlaque ye hai ki:Tum usko milao jo tumhe juda kare aur jo tum par zulm kare use ma'af kardo,aur jo ye chahe ke us ki umr mein darazi

ho aur rizq mei khushadgi ho to woh apne rishtadaro ke saath achhchha sulook kare.(Al-Mustadrak,hadis No.7285)

Isi liye Huzur sallallaho alaihe wasallam ne irshad farmaya ki:Apne nasab ko pehchano taki tum un ke saath achhchha sulook kar sako kyunki agar rishta kaata jaae to agarche woh qareeb ho qareeb nahi rahega aur agar joda jaae to door nahi hoga agarche door ho.(Al-Mustadrak,hadis No.7283)

Jo log Huzur ke is farmaan par amal nahi karte aur rishte kaat-te hain un ka anjaam jahannam hai. jaisa ki hazrat-e-Zubair bin mut'im radhi allaho ta'ala anho se riwayat hai ki: Rasoolallah sallallaho alaihe wasallam ne irshad farmaya:Rishta kaatne wala jannat mei nahi jaaega.(Bukhari,hadis No.2556)

Rishtedaro ke saath achhchha sulook karne ka matlab ye nahi hai ke agar woh hamare saath achhchha sulook kare to hum bhi kare nahi to us se koi matlab na rakhe balki rishtadaro ke saath achhchha sulook ka matlab ye hai ki hum har haal mei unki khair khaahi kare aur apne sawaab ki umeed sirf Allah ta'ala se rakhe . jaisa ki Hazrat e Abdullah bin Umr radhi allaho ta'ala anhuma se riwayat hai ki: Rasoolallah Sallallahu alaihe wasallam ne irshad farmaya: achhchha sulook iska naam nahi ki badla diya jaae,yani usne uske saath ehsan kiya to usne bhi uske saath kardiya balke achhchha sulook karne wala woh hai ke udhar se kaata jaata ho lekin phir bhi ye jodta ho.(Bukhari,hadis No.5991.Muslim,hadis No.2908)

EXERCISE

- (1)salamati ke saath jannat mein le jaane wale kaam kiya hain?
- (2)Dunya aur akhirat ke behtareen akhlaque kiya hain? (3)Rishtadaro ke saath achhchha sulook karne se kiya faaide hain?(4)Rishta kaatne walo ka anjaam kiya hai? (5) Achhchha sulook karne ka matlab kiya hai?

SABAO NO.4

Padosi Ke Huqooq Ka Bayan

Apne padosiyo ko apne fitna aur bura'ee se mehfooz rakhna, unki izzat-o-aabru ka khayal rakhna, takleef o musibat mein ek dusre ke kaam aana har padosiyo ka akhlaaqi aur deeni fariza hai aur hasbe taufeeq unki madad karna rehmat e ilahi ke husool ka zariya hai. Jabki unhe takleef dena aur unhe sataana jahannam mein le jaane ka sabab hai. Hazrat e Anas radhi allaho ta'ala anho se riwayat hai ki: Huzur nabi kareem sallallaho alaihe wasallam ne farmaya: woh jannat mein nahi jaaega jiska padosi uski aafaton se mahfooz na ho. (Muslim hadis No.46) isi liye Aap sallallaho alaihe wasallam ne farmaya ki: Jo allah par aur qayamat ke din par imaan rakhta hai to use chahiye ke woh apne padosiyo ko takleef na de, uski izzat kare aur uske saath achchha sulook kare. (Bukhari hadis No.6018. Muslim, hadis No.47)

Aur Aap sallallaho alaihe wasallam ne irshad farmaya ki: Momin woh nahi jo khud pet bhar ke khaae aur uska padosi uske bagal mein bhuka rahe. (Al-Mustadrak hadis No.7307). Hazrat e Abu zar radhi allaho ta'ala anho bayan karte hain ki: Mere khaleel sallallaho alaihe wasallam ne mujhe wasiyat farmaya ki: Aye Abu zar! Jab tum saalan (yani gosht wagaira) pakao to usme shorba zyada kar lo. Phir apne padosiyo ka khayal rakho aur usme se kuchh unke liye bhi bhej do. (Muslim hadis No.2625) Rasoolallah sallallaho alaihe wasallam ne farmaya: Allah ke nazdeek saathiyo mein woh behtar hai jo apne saathi ka khair khaa ho aur padosiyo mein Allah ke nazdeek woh behtar hai jo apne padosiyo ka khair khaa ho. (Tirmizi, hadis No.1944)

Hadees shareef mein hai ki Rasoolallah sallallaho alaihe wasallam ne farmaya ki: Tumhe maloom hai ki padosiyo ke haq kiya hain? padosiyo ke haq ye hain ki: Jab woh tumse madad maange to tum uski madad karo---aur jab qarz maange to qarz do----aur jab woh mohtaaj ho to use do----aur jab bimar ho to uski I'yadat karo----aur jab use bhalaee pahuche to use Mubarak baad do----aur jab musibat pahuche to uski

madad karo----aur mar jaae to janaza ke saath jaa----aur begair ijazat apni imarat buland na karo ke uski hawa ko rok do----aur apni handi(yani usme pak rahe laziz khane ki khushbu se)use takleef na pahuchao magar usme se kuchh use bhi de do----mewe(fruits) kharido to uske paas bhi hadya karo. Aur agar hadya na karna ho to chhupa kar ghar mein laao aur tumhare bachche use lekar baahar na nikle ke us se padosi ke bachcho ko takleef hogi.Tumhe maloom hai ke padosi ke haq kiya hain?Qasm hai uski jiske qabza o qudrat mein meri jaan hai!pure taur par padosi ka haq ada karne wale bahut kam log hain,aur ye wahi log hai jin par Allah ta'ala ki meherbani hai----raawi kehte hain ki:bara bar huzur sallallaho alaihe wasallam padosiyo ke mut'aliq wasiyat farmate rahe yaha tak ke logo ne guman kiya ke padosi ko waris bana denge.phir huzur sallallahu alai he wasallam ne farmaya ki:padosi teen qism ke hain----kuchh ke teen haq hain ---kuchh ke do haq hain---kuchh ke ek haq hai.jo padosi muslim ho aur rishte wala ho uske teen haq hain . 1.padosi hone ka haq.2.Musalmaan hone ka haq.3.Rishtadaar hone ka haq. Aur muslaman padosi ke do haq hain.1 padosi hone ka haq. 2.Musalmaan hone ka haq. Aur kaafir padosi ka sirf ek haq hai.haq-e-padosi.Hum ne arz kiya ke:ya Rasool allah sallallaho alihe wasallam!unko apni qurbaniyo mein se kuchh de? To Aap sallallaho alaihe wasallam ne farmaya ki :Mushrikeen ko qurbaniyo me se kuchh na do.(Sh'abul imaan, hadis No.9013-9014)

Ham me se har ek ko chahiye ke Allah aur uske Rasool ki khushnudi paane ke liye apne padosiyo ka haq ada kare aur unhein takleef na pahuchaae. Huzur sallallaho alaihe wasallam ne irshad farmaya ki:Jo ye pasand karta ho ke Allah aur uske Rasool us se mohabbat kare to use chahiye ke woh sach bole, amanat ada kare aur apne padosiyo ko takleef na pahuchaae.(Sh'abul imaan, hadis No.9104)

EXERCISE

(1) Sab se achhchha saathi aur sab se achhchha padosi Allah ke nazdeek kaun hai? (2) Padosiyo ko takleef pahuchaane ka anjaam kiya hai? (3) Padosiyo ki kitni qismein hain aur unke huqooq kiya hain? (4) Jo shakhs ye chahta ho ki Allah aur uske Rasool us se mohabbat kare to use kiya karni chahiye?

SABAQ NO. 5

Raham Karne Ka Bayan

Dusro par raham karna yani kisi ki takleef aur musibat ko apni takleef aur musibat samajh kar us se usko nikaal ne ki koshish karna aur uski madad karna, Allah ta'ala ko bada pasand hai. isi liye jo shaks dusro par raham karta hai Allah ta'ala bhi us par raham farmata hai. Aur jo logo par raham nahi karta Allah ta'ala bhi us par raham nahi farmata. (Tirmzi, hadis No.1922) Hadis e Qudsi hai ki Allah ta'ala ne irshad farmaya :Main Allah hon, Main rahman hon. Raham ko maine paida kiya aur usko maine apne naam rahman se nikaala hai. To jo use apne aap se milaega mai usko milaonga aur jo use kaatega main use katonga. (Tirmizi, hadis No.1907)

Is liye hame chahiye ke hum apne rab ki riza haasil karne ke liye har ek par raham kare aur unke dukh dard ko samjhe aur un par raham karte hue unki madad kare aur unko musibat se nikaalne ki koshish kare. hadis shareef mein hai ki Huzur nabi kareem sallallaho alaihe wasallam ne irshad farmaya ki: Bani israil mein ek zaaniya aurat thi, usne ek sakht garmi ke din mein ek kutte ko dekha jo kuwe ke paas chakkar laga raha tha aur pyas ki shiddat ki wajah se apni zubaan se zameen chaat raha tha. (us aurat se us kutte ki pareshani nahi dekhi gae to usne raham karte hue) use kuwe se paani nikal kar pila diya. To usi ki wajah se Allah ta'ala ne uski bakshish farma diya. Sahaba ne arz kiya Ya Rasoolallah sallallaho alaihe wasallam jaanwar par bhi raham karne se hame sawab milta hai? Huzur sallallaho alaihe wasallam ne irshad farmaya ki: haan! Janwar par raham karna bhi sawab ka kaam hai. (Bukhari, hadis No.2363. Muslim hadis No.2244-2245)

Aur ek hadis mein hai ke ek aurat ko sirf ek billi ko sataane ki wajah se jahannam ka azab diya gaya kyunki us aurat ne billi ko baandh kar rakha na use khaana diya na use paani pilaya aur nahi use khol diya ke woh khud se kide makode khaa sake. Yahan tak ki woh billi mar ga'ee. (Bukhari, hadis No.2363. Muslim hadis No.3482)

In ahadiso se hame sabaq haasil karni chahiye Ki jab ek kutte par raham karna Allah ta'ala ko itna pasand hai ke Allah ta'ala ne us par raham karne wali zaaniya aurat ki magfirat farma diya to agar hum insano par raham kare jo Allah ke makhlooq me sab se afzal makhlooq hai to Allah ta'ala hum se kis qadr khush hoga. aur jab ek billi jaise janwar par be rahmi karna allah ta'ala ko itna zyada na-pasand hai to agar hum insano ke sath be rahmi kare to humara kiya anjam hoga?

EXERCISE

- (1) allah ta'ala kis par raham farmata hai aur kis par nahi?
- (2) kiya janwaro par bhi raham karna sawab ka kam hai? (3) berehmi karne walo ka anjam kiya hai?

SABQ NO.6

Garibon Ki Madad Karne Ka Bayan

Har jagah kuchh gareeb, faqeer, bewa, muhtaaj aur yateem log rahte hain jinhein apne bhaiyo ki imdad ki zarurat hoti hai. Rasool e akram sallallahu alaihe wasallam ne khud apni zindagi mein aise logo ki imdad farmate rahe aur apne dar par aane wale kisi sawali ko khaali wapas jane nahi diya aur apni ummat ke logo ko bhi isi baat par ubhara ki woh majburon ki madad kare aur us par badi basharatein bhi ata farmae. Iske baare mein bahut saari hadisein hain un me se kuchh ye hain.

Hadis No.1: Hazrat e Abu huraira radhi allaho anho se riwayat hai ki : Rasoolallah sallallahu alaihe wasallam ne irshad farmaya ki: Bewao aur miskino ke liye koshish karne wala Allah ke raaste mein zihaad

karne wale ki tarah hai ya us shaks ki tarah hai jo din mein roze rakhta hai aur raat ko qayam karta hai (yani bewao aur miskino ke liye koshish karne walo ko aisa hi sawab ata kiya jata hai jaisa Allah ta'ala ke raste mein islam ke dushmano se jihaad karne walo ko diya jata hai ya us shak ko diya jata hai jo hamesha din mein roza rakhte hai aur raat ko uth kar namaz padhta hai.)(Bukhari,hadis No.6006,6007,Muslim, hadis No.2982)

Hadis No.2:Hazrat-e-Sahal bin Sa'ad radhi allaho anho se riwayat hai ki: Rasoolallah sallallaho alaihe wasallam ne irshad farmaya k: Main aur yateem ki parwarish karne wala jannat mein is tarah dakhil honga,huzur sallallaho alaihe wasallam ne ye farmate hue apni shahadat aur beech wali ungli ko mila kar dekhaya.(Bukhari,hadis No.6005)

Hadis No.3:Hazrat e Abu Huraira radhi allaho anho se riwayat hai ki:Raoolallah sallallaho alaihe wasallam ne irshad farmaya ki:Jo shakhs kisi musalman ki koi duniyawi takleef dur karega Allah ta'al uski qayamat ke din ki mushkilaat mein se koi mushkil door farmaega,jo shaks duniya mein kisi tangdast ke liye aasani paida karega Allah ta'ala duniya aur akhirat mein uske liye aasani paida farmaega,aur jo shaks duniya mein kisi musalman ki parda poshi karega Allah ta'al duniya aur akhirat mein uski parda poshi farmaega.Allah ta'ala apne bande ki madad karta rahta hai jab tak banda apne bhai ki madad mein laga rahta hai.(Muslim, hadis No.2699,Tirmizi, hadis No.1425)

Hadis No.4:Hazrat e Abdullah bin Umr aur hazrat e Abu huraira radhi allaho anhuma dono riwayat karte hain ki:Huzur sallallahu alaihe wasallam ne irshad farmaya ki: Jo shaks apne muslaman bhai ke kaam ke silsile mein chalta hai yaha tak ke use pura kar deta hai to Allah ta'ala us par panch hazaar (aur dusri riwayat mei hai ke pachattar(75)hazaar farishto ka saaya kar deta hai .woh farishte agar din ho to raat hone tak aur raat ho to din hone tak us ke liye dua'a karte rehte hain aur us par rehmat bhejte rahte hain. Aur uske uthne

wale har qadam ke badle uske liye neki likhi jaati hai aur uske rakhne wale har qadam ke badle ek gunah mita diya jaata hai.(Sh'abul imaan, hadis No.7669)

Ye to un khush naseeb logo ke liye basharte thi jo majburon ki madad karte hain. Magar jo log taqat hone ke baad bhi zarurat-mand logo ki madad nahi karte hain. Allah ta'ala aise logo ke mutalliq qayamat ke din hukm dega :”usko pakar lo,uski gardan mein tauq daal do,phir use bharakti aag mein phenkh do ,phir use sattar(70) gazh zanjeer mein jakar lo, ye(bad bakht) khuda wande azeem par imaan nahi laaya tha aur nahi woh garibo ki khoraak mohyia karne ki targeeb deta tha”.(Surah Al-haqqah,Aayat No.30 se 34)

Aur quran shareef mein hai ki(jannati jahannamiyo se puchenge) kis gunah ki wajah se tum jahannam mein pahuche?woh jawab denga. Hum namaz nahi padhte the aur na miskino ko khana khilate the.(Surah Mudassir,Aayat No.43.44)

Allah ta'ala irshad farmata hai ki:Neki bus yahi nahi ke namaz mein tum apna rukh mashriq aur magrib ki taraf pher lo,balke neki ka kamaal to ye hai ke koi shaks imaan laae Allah par aur qayamat ke din par,farishto aur kitab par aur sab nabiyo par aur apna maal Allah ta'ala ki muhabbat ki wajah se rishtadaro,yateemo, miskino,musafiro aur maangne walo ko de aur gulamo ko azaad karae.(surah Baqra, Aayat No.177)

Aur farmaya ki: Tum neki ko paa nahi sakte jab tak woh chiz(Allah ke raste mein) na kharch karo jis se tum khud muhabbat karte ho.(surah nisa)

Isliye humme se har ek ko chahiye apni taaqt bhar majburon ki madad kare. Aur unke liye kuchh bhi na karne ki taaqt ho to kam se kam unke saath narmi aur muhabbat ke saath baat hi kare.kyunki Huzur sallallahu alaihe wasallam ne farmaya ki ye bhi sadqa hai.(Sahi Bukhari,Hadis No.6023)

EXERCISE

(1)Bewa aur miskino ke liye koshish karne walon ko kiya sawab milta hai?(2)Jab koi shakhs dusre ke kaam ke liye chalta hai to Allah ta'ala use kiya ina'am ata farmata hai?(3)Yateem bachchon ki parwarish karne walon ka Qayamat ke din kiya maqaam hoga?(4)Neki ka kamaal kiya hai?(5)Taaqat hone ke baad bhi jo log garibon ki madad nahi karte un ke baare mein Allah ta'ala qayamat ke din kiya hukm dega?

SABAO NO:7

Allah Ke Haq Aur Bandon Ke Haq Ka Bayan

Har mard aur aurat par do tarah ke haq laazim hote hain.Ek Allah ka haq aur dusra bandon ka haq.Allah ka haq ye hai ki banda use ek maane aur kisi ko us ka sharik na thehraae,Us ki nematon ka shukriya ada karta rahe aur us ne jo hukm diya hai us ki ita'at karta rahe.Aur bande par bandon ka haq ye hai ki koi kisi ko takleef nahi pahuchaae, Us ki izzat aur aabru ke saath na khele,Us ka mazaq na udaae,Us ki maal-o-daulat ko nuqsaan na pahuchaae,Agar kisi se qarz le to use waapas kare aur agar koi amaanat rakhe to us mein khayanat na kare wagairah wagairah.

Jab koi shakhs in dono tarah ke huqooq mein se kisi mein bhi kami karta hai to woh gunahgaar hota hai.To agar kisi ne Allah ka haq ada nahi kiya to ye us bande aur Allah ka maamla hota hai.Allah ta'ala kufr aur shirk ke elawah jo bhi gunaah ho jis ke liye chaahega maaf kardega aur jise chaahega use azaab dega.Magar jab koi banda kisi bande ke haq mein kami karta hai to Allah ta'ala ne ye qanoon banaya hai ki jab tak woh banda maaf na karde Allah ta'ala bhi maaf nahi farmaega.Aur jis ka haq maara gaya hai Allah ta'ala us ka haq aaj nahi to kal qayamat mein use zarur dilaaega.Phir wahan to rupiye paise honge nahi ki use de kar haq ada kardiya jaaega to wahan par haq is tarah se ada kiya jaaega ki haq walon ko haq maarne wale ka

sawaab de diya jaaega. Haq pura ho jaaega to thik nahi to phir us ka gunaah us par daal diya jaaega.

Hazrat-e-Abu Hurairah radhi allaho anho bayan karte hai ki Huzur nabi kareem Sallallaho alaihe wasallam ne sahaba se farmaya ki:Jaante ho muflis kaun hai?Sahaba ne arz kiya Ya Rasoolallah Sallallaho alaihe wasallam! Ham log to muflis usi ko kahte hain jis ke paas maal-o-daulat na ho.Aap Sallallaho alaihe wasallam ne farmaya ki:Meri ummat mein muflis aur kangaal woh hai jo qayamat ke din namaaz, roza aur zakat wagairah ke sawaabon ka ambaar le kar aa'ega magar us shakhs ne dunya mein kisi ko gaali diya hoga,Kisi par tuhmat lagaya hoga,Kisi ka maal khaaya hoga,Kisi ka khoon bahaya hoga aur kisi ko maara hoga.To (Allah ta'ala un logon ke haq ko ada karaane ke liye)us shakhs ki nekiya de dega aur agar un ke haq pure hone se pehle us ki nekiyan khatam ho jaa'engi to un logo ke guanaah us par daal dega aur phir use jahannam mein phenk diya jaaega.(Sahi Muslim,Hadis No.2581)

Is liye har insaan par ye zaruri hai ki agar un par kisi ka koi aisa haq ho jise ada kiya jaa sakta ho to marne se pahle ada kar de aur agar koi aisa haq ho jo ada nahi ho sakta to us se maaf karaa le.Jaisa ki Huzur nabi kareem Sallallaho alaihe wasallam ne farmaya ki:Jis ke zimme apne bhai ki izzat aur aabru wagairah ka gunaah ho to us par zaruri hai ki yahein us se maafi maang le us waqt ke aane se pehle ki wahan na rupiya hoga aur na hi ashrafi.Agar us ke paas kuchh nekiyan hongy to us se le kar haqdaar ke haq ke mutabiq use de diya jaaega nahi to us ke gunaah us par daal diya jaaega.(Sahi Bukhari,Hadis No.2449)

EXERCISE

(1)Allah ke haq aur bandon ke haq kiya hain?(2)Agar Allah ke haq mein kami ho gae to kiya karni chahiye?(3)Banda ka haq kaise maaf hota hai?(4)Qayamat ke din haqdaaron ka haq kaise dilya jaaega.(5)Muflis aur kangaal kaun hoga?

SABAO NO:8

Ghamand, Chugli, Gibat, Dogla-Pan, Hasad Jalan Aur Jhoot Ki Muzammat Ka Bayan.

Ghamand: Haq baat ke inkaar karne aur dusron ko apne muqaable mein haqeer samajhne ko ghamand kahte hain. Ye bahut hi buri aadat hai aur ye Allah ta'ala ko zarrah baraabar bhi pasand nahi hai. Huzur nabi kareem Sallallaho alaihe wasallam ne farmaya ki jis ke dil mein zarrah baraabar bhi ghamand hoga woh jannat mein nahi jaaega. (Sahi Muslim, Hadis No.91)

Chugli: Idhar ki baat udhar aur udhar ki baat idhar karne ko chugli kahte hain jis ki wajah se aam taur se logon mein jhagda aur fasaad hota hai. Huzur nabi kareem Sallallaho alaihe wasallam ne farmaya ki chugalkhoor jannat mein nahi jaaega. (Sahi Muslim, Hadis No.105)

Gibat: Galat niyat se ya aise hi kisi ki pith pichhe bura'ee karne ko gibat kahte hain. Aur agar niyat achhchhi ho jaise koi bad-aaqeeda shakhs hai ya bure kirdaar ka aadmi hai aur us se apne bachcho ko ya logon ko bachaane ki niyat se us ki buraa'ee zaahir kare to use gibat nahi kaha jaaega. Bahar-haal gibat karna bada gunaaah hai. Aam taur se aaj log is gunaaah mein phanse hue hain. Huzur nabi kareem Sallallaho alaihe wasallam ne farmaya ki: Jab main meraaj mein gaya to aise logon ke paas se guzra jin ke naakhoon pital ke the aur woh apne chehron aur sino ko us se nooch rahe the to main ne kaha: Aye Jibrail! Ye kaun log hain? To unhone kaha ki ye woh log hain jo dunya mein logon ka gosht khaaya karte the yani logo ki gibat kiya karte the. (Abu-dawood, Hadis No.4878)

Dogla-pan: Idhar kuchh aur udhar kuchh aur baat karne ko dogla-pan kahte hain. Ye aisi ghatya aadat hai jis ki wajah se aadmi dunya mein zaleel aur ruswa hota hai aur aakhirat mein bhi zaleel aur be-izzat hoga. Huzur nabi kareem Sallallaho alaihe wasallam ne farmaya ki: Beshak Allah ke nazdeek qayamat ke din sab se bura aadmi woh

hoga jo do chehre wala hai idhar kuchh aur udhar kuchh.(Sahi Muslim,Hadis No.2526)Aur Aap Sallallaho alaihe wasallam ne farmaya ki:Dunya mein jo do chehre wala hoga Qayamat ke din us ki do aag ki zubaan hogi.(Abu-dawood,Hadis No.4873)

Hasad aur jalan: Kisi ki nemat ko dekh kar us ke barbaad ho jaane ki khaahish karne ko hasad aur jalan kahte hain. Huzur nabi kareem Sallallaho alaihe wasallam ne farmaya ki:Hasad karne se bacho.Kyunki hasad nekiyon ko aise khaa jaati hai jaise aag lakdi ko khaa jaati hai.(Abu-dawood,Hadis No.4903)

Jhoot: Jhoot bolna ek bahut hi buri aadat hai jis se dunya aur aakhirat dono barbaad hoti hai.Khud Allah ta'ala jhoot bolne walo par laanat farmaata hai.Aur Huzur nabi kareem Sallallaho alaihe wasallam ne farmaya ki:Jab banda jhoot bolta hai to us ke munh ki badbu ki wajah se rahmat ke farishte us se ek mile door ho jaate hain.(Tirmizi,Hadis No.1972)

Is liye Huzur nabi kareem Sallallaho alaihe wasallam ne apni ummat ko samjhate hue irshad farmaya ki: Tum sach bolne ko apne upar laazim kar lo kyunki sachcha'ee neki ki taraf le jaati hai aur neki jannat ki taraf le jaati hai aur banda hamesha sach bolta rahta hai yahan tak ki use Allah ke nazdeek sachcha likh diya jaata hai.Aur jhoot se bilkul door raho kyunki jhoot buraa'I ki taraf le jaati hai aur buraa'I jahannam ki taraf le jaati hai aur banda hamesha jhoot bolta rahta hai yahan tak ki use Allah ke nazdeek jhoota likhh diya jaata hai.(Sahi Bukhari,Hadis No.6094)

EXERCISE

(1)Gibat kise kahte hain?(2)Ghamand karne wale ke baare mein huzur ne kiya farmaya?(3)Dogle shakhs ko qayamat ke din kiya azaab diya jaaega?(4)Hasad kiya hai?(5)Jhoot se hame kyun door rahna chaahiye?

SABAO NO:9

Maaf Kar Dene Aur Gussa Pee Jaane Ka Bayan

Maaf kar dena aur gussa pee jaana badi hi achhchhi aadat hai is ki wajah se insaan ka martaba saamne wale ki nazar mein badhne ke saath saath Allah aur us ke Rasool ki nazar mein bhi badh jaata hai. Aur aise shakhs ko Allah ta'ala dunya aur aakhirat mein izzat ata farmata hai. Huzur nabi kareem Sallallaho alaihe wasallam ne farmaya ki: Jo shakhs badla lene ki taaqat rakhne ke baad bhi gussa ko pee jaata hai use Allah ta'ala Qayamat ke din saare logo ke saamne bulaaega aur use ekhtiyar dega ki tum jis hoor ko chaaho le lo. (Tirmizi, Hadis No.2021)

Aur Huzur nabi kareem Sallallaho alaihe wasallam ne farmaya ki: Maaf kar dene se Allah ta'ala aadmi ki izzat ko badha deta hai. Aur jo shakhs Allah ke liye jhuk jaata hai Allah ta'ala us ko buland farma deta hai. (Sahi Muslim, Hadis No.2588)

Aaj jihaalat ke aam hone aur deen se doori ki wajah se zara zara si baat par log na-raaz ho jaate hain aur aapas mein baat chit band kar lete hain. Aur koi kisi ke saamne jhukne ke liye tayyar nahi hota jab ki Huzur Sallallaho alaihe wasallam ne farmaya ki: Kisi musalmaan ke liye ye jaa'iz nahi hai ki woh kisi musalman se teen din se zyada baat chit band rakhe aur jab dono mile to ye idhar munh phere aur woh udhar munh phere. Beshak dono mein se Allah ke nazdik zyada achhchha woh hai jo pahle salaam kar le. (Sahi Muslim, Hadis No.2560)

Aur Huzur Sallallaho alaihe wasallam ne farmaya ki: Har peer (Monday) aur jumeraat (Thursday) ke din jannat ka darwaza khola jaata hai to Allah ta'ala us din un tamaam logo ki magfirat farma deta hai jo Allah ke saath kisi ko sharik nahi thehrate magar aapas mein baat chit band rakhne walo ki magfirat nahi farmata hai. Aur aise logo

ko baare mein kaha jaata hai ki in logo ko chhod do jab tak ye log aapsa mein sulah na kar le.(Sahi Muslim,Hadis No.2565.Tirmizi ,Hadis No.2023)

Ham sab ko chahiye ki ham tawaazu aur narmi ekhtiyar karein aur apne akhlaaq ko behtar se behtar banaaein aur jahan par bhi Allah aur us ke Rasool ki baat aa jae wahan par apne man aur nafs ko chhod kar Allah aur us ke Rasool ki baat par amal kare kyunki dunya khatam hone wali hai, Ye sirf dhoke ki chiz hai yahan par koi hamesha nahi raha hai aur nahi rahega.Hamesha rahne ka ghar aakhirat ka ghar hai jahan par Allah aur us ke Rasool ki baat par amal karne walon ke liye aaraam hi aaraam aur sukoon hi sukoon hoga jo kabhi khatm nahi hoga.Allah ta'ala irshad farmata hai:Ye aakhirat ka ghar ham un logo ke liye achhchha banaenge jo zameen mein apni bada'ee nahi chahte aur nahi fitna aur fasaad chahte hain.Aur achhchha anjaam to parhezgaaron ke liye hai.(Surah Qasas,Aayat No.83)Aur irshad farmaya ki:Jo apne rab se milne ki ummid rakhta hai use chahiye ki achhchha amal kare aur apne rab ki ibaadat mein kisi ko sharik na banae.(Surah kahaf,Aakheri Aayat)

EXERCISE

(1)Maaf kar dene se kiya hota hai?(2)Gussa pee jaane wale ko Allah ta'ala Qayamat ke din kiya sawab ata farmaega?(3)Jab jannat ka darwaza khola jaata hai to kis shakhs ki magfirat nahi hoti hai?(4)Aakhirat mein achhchha ghar kis ke liye hai?